# Annex 1: Letter of Interest Form

**PRE-QUALIFICATION Application for  
the PROJECT GENERATION FACILITY**

In response to the Pre-qualification Notice published on 16/08/2019 for implementing the Project Generation Facility contract, we \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (hereby referred as Applicant) would like to express our interest to undertake the activities as mentioned in the notification. As instructed, we have enclosed all the necessary documents for your information and records.

**LOT addressed** (please select)**: LOT 1 / LOT 2**

**Application submitted by**

|  |  |
| --- | --- |
| **Name of legal entity** |  |
| **Official address** |  |
| **Tax registration number** |  |

**Contact person**

|  |  |
| --- | --- |
| **Name** |  |
| **Address** |  |
| **Telephone** |  |
| **E-mail** |  |

**EXPERIENCE**

* + - 1. Please present the relevant expertise of the company, including a description of the in-house capacities and availability of experts having specific professional experience in the field of
      * preparation and implementation of infrastructure projects and / or
      * preparation and management of the implementation of bi- or multilateral development programmes aimed at (partly or exclusively) financing infrastructure projects.

The description shall be minimum 2 A/4 pages and maximum 5 A/4 pages.

2. Please fill in the table below to summarise the references in compliance with the Pre-qualification selection criteria.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Ref 1** | **Project / programme title:** |  | | |
| Contracting entity | Total project / programme budget | Origin of funding | Contract start date | Contract end date |
| … | … | … | … | … |
| **Detailed description of the project/programme and services provided:** | | | | |
| … | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Ref 2** | **Project / programme title:** |  | | |
| Contracting entity | Total project / programme budget | Origin of funding | Contract start date | Contract end date |
| … | … | … | … | … |
| **Detailed description of the project/programme and services provided:** | | | | |
| … | | | | |

**…**

Signed on behalf of the Applicant

|  |  |
| --- | --- |
| **Name** |  |
| **Signature** |  |
| **Date** |  |

**Specimen signature**